

**SUNDAY MORNING MISSOURIAN**

(MEMBER OF ASSOCIATED PRESS)  
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Published every evening (except Saturday and Sunday) and Sunday morning by The Missouriian Association, Incorporated, Columbia, Mo.

Office: Virginia Building, Downstairs  
Phone: Business 55; News, 274.

Entered at the postoffice, Columbia, Mo., as second-class mail.

City: Year, \$3.75; 3 months, \$1.00; month, 40 cents; copy, 2 cents.  
By mail in Boone County: Year, \$3.25; 6 months, \$1.75; 3 months, 90 cents.  
Outside of Boone County: Year, \$4.50; 3 months, \$1.25; month, 45 cents.

National Advertising Representatives: Carpenter-Scheerer Co., Fifth Avenue Building New York; Peoples Gas Building, Chicago.

**A RELIGION FOR CROWDS**

Is Christianity old-fashioned for the "crowded whirl" or a modern existence?

It is true that we live in crowds, even die in crowds in this day of hurried community life, but even in olden times, people had the community instinct, and it was in the midst of crowds that some of the greatest work of Jesus was done.

While a mere boy, He gathered on a feast day in the temple and talked to the people, who crowded the temple to hear. When He performed His first miracle, He was in the midst of a crowd of noisy wedding guests. When He made of the loaves and fishes, bread and meat to fill and leave many baskets of fragments over, He was feeding a multitude. Everywhere He went the crowds followed Him, just as the crowds today follow Billy Sunday and just as they have followed all the other great evangelists who have carried the gospel of Christianity.

True, the Savior of men loved to steal away to some high mountain of solitude, in order that He might be alone for communion with His father, but who is there believing in the doctrine of human brotherhood and association though he may, who does not long sometimes for the peace of a communion with himself alone and with an unseen world? Those times of peace but served to make the crowd dearer when Jesus returned to it.

Jesus Christ loved the crowd. The hours that He spent speaking to the multitude were happy ones, and He never rebuked those who followed Him, though they might break in on the time He had set aside for rest. The religion of Jesus is a stately religion, a beautiful religion, but it is the only religion which has stood the test of the crowd, and come out as beautiful and as ennobling as ever.

It IS a Religion for Crowds.

**SENSE OF PROPORTION**

A small boy was "making pictures." His cow was larger than his barn and the turkey could easily have eaten the cow. But at this season of the year turkeys look big and perhaps the barn was intended for calves only.

A bruised finger is not necessarily fatal and not as painful or as inconvenient as a shattered leg but if the finger is held closely to the eye and all attention is centered on it, that finger and its bruise will assume gigantic proportions.

The egoist, the man who struts, fails to compare himself with the rest of the world; his idea of himself is out of proportion with the ideas others have. The pessimist, the man who frowns, has worried over his real or imagined troubles until he sees nothing else; troubles are given consideration before pleasures, sorrows before joy.

The lack of proper sense of proportion causes us to lose self-control, it disturbs our equilibrium. If we awake in the morning and find all the fires out and water pipes frozen we need not spoil an otherwise perfect day. An employer or an employee late to work does not necessarily signify that business is going to the bow-wows. A stolen chicken is not proof that all our neighbors are thieves. A drunken man on the street does not mean a supposedly dry town is "wide open." One automobile tearing down the street does not mean that traffic rules are totally ignored.

The lack of the proper sense of proportion is partly responsible for the war. The kaiser was too near his own plans and his own land to get the proper perspective; the rest of the world seemed too small and too weak compared with Germany, especially with him as emperor.

The Canadians are true optimists. They are now buying "Victory Bonds." However, there isn't much difference between Victory Bonds and Liberty Bonds.

Turkey, nationally, has been causing trouble. Turkey, internally, will cause less trouble this year than in unHooverized years.

Many times a word to the wise is sufficient, but more often only when the word is the right one.

"Hold that line" said the kaiser. "It can't be did" said the British Third Army. And it wasn't did, either.

**Daily Hoover Hint**

**Fowl en Casserole.**

Rub an old fowl well with butter and season to taste with pepper and salt. Fill it with seasoned oysters; put it in a casserole with lid on. Stand this in a pan of boiling water; allow it to cook very slowly until perfectly tender. Now lift out the fowl and keep it hot.

Meanwhile add to the liquor in the casserole 2 tablespoonfuls of butter, 1/2 cup of milk, 1 tablespoonful of corn flour, and 1/2 tablespoonful of chopped parsley. Bring this quickly to a boil and let it boil for a quarter of an hour. Add fowl, cut up or not, and some slices of hard-boiled egg rubbed through a sieve and sprinkled on.

Serve with macaroni, cooked in this manner. Boil one quarter pound of macaroni broken into inch pieces in boiling water (salted) for half an hour; then drain. Melt one tablespoonful of butter in a saucepan, put into the macaroni; toss it to and fro and season with salt and a little cayenne pepper. This with good corn-bread makes a whole meal for twelve people.—No. 514 Miller Shoe Company contest.

**Nut Bread.**

1 1/2 cups of cream of barley.  
1/2 cup of oat meal (not rolled oats.)  
1 egg.  
1/2 cup of sugar.  
1/2 cup of sweet milk.  
1/2 cup sour milk.  
1/2 cup of nuts.  
1 scant teaspoonful of soda.

Raisins may be added, if liked.—No. 533 in Miller Shoe company contest.

Remember, says a conservationist, that Mr. Hoover expects everyone to eat three good meals a day. If there are children or aged people or invalids, they are not expected to do these things that are asked. It is only meant for people who have normal health. Remember, too, that it is not only housekeepers or families that can help to conserve the food.

**CITY AND CAMPUS**

B. M. Partridge returned to his home at Salisbury yesterday after a short visit here.

Mrs. Judge Hickman of Slater returned to her home yesterday after visiting here.

Mrs. H. P. Saunders of Herculaneum, who has been visiting her daughter, returned to her home yesterday.

Mrs. Vinton A. Taggle returned to her home at Gallatin yesterday after a visit at the home of Mrs. G. Gerding. Mrs. Taggle has been in St. Louis taking a six weeks' course in

home economics, preparatory to helping with that work at Gallatin.

Miss Molly Elder went to Sturgeon yesterday to visit.

Mrs. Charles Lockmas, who has been visiting her daughter at Christian College, returned to her home in Tokpeka yesterday.

E. L. Daugherty went to Centralia yesterday on business.

Chester Longwell is here visiting his parents.

W. H. Hulett went to Centralia on business yesterday.

Miss Iva Fox went to Middletown yesterday on business.

Mr. and Mrs. S. L. Wolfe went to Browne to visit yesterday.

E. B. Tandy is here on a furlough from Camp Funston.

Mrs. J. M. Rowland and Mrs. R. M. Goldsberry went to St. Louis yesterday to visit Mrs. Rowland's son, F. H. Rowland.

Mrs. R. H. Nicholson and Miss Bertha Patton, who have been visiting Mrs. Nicholson's daughter at Stephens College, returned to their home at Auburn yesterday.

Sterling Patton went to Centralia on business yesterday.

I. F. Dixon went to his home at Norborne yesterday after spending Thanksgiving here.

O. B. Wilson spent the day on his farm at Gant yesterday.

J. G. Doty, who has been here on business, went to his home at Bowling Green today.

Leonard Noel went to Hannibal yesterday to live.

William Reed went to Sturgeon on business yesterday.

Mrs. R. L. Cook and daughter, Alice, went to Excelsior Springs yesterday to visit Mrs. Cook's mother, Mrs. D. J. Hagan.

Arthur Rader went to Hallsville on business yesterday.

Mrs. J. R. Woodruff, who has been visiting her mother, Mrs. J. K. Longwell, returned to her home at Hunter, Colo., yesterday.

Miss Bertha Cuddy returned to her home in Keyteaville yesterday morning.

Mrs. R. M. Burgess and son, Arthur, went to St. Louis yesterday to visit Mrs. H. H. Goetz.

Miss Mary Alders went to Sturgeon yesterday on business.

A. H. White returned to his home in Centralia yesterday after a short visit here.

Miss Jem Fowler went to her home in Bates City yesterday.

The members of the geology class

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of the University went to Persinger yesterday morning on a field trip. Prof. W. A. Tarr accompanied them.

**AT THE CHURCHES**

**Baptist.**

Sunday School begins at 9:30 o'clock. Morning service will start at 10:45 o'clock; sermon by the pastor, "God and the Nation." Young People's Union, 6:30 o'clock. Evening service at 7:30 o'clock; sermon by the pastor, "Guide Book for the Way."—Dr. T. W. Young, pastor.

**Wilkes Boulevard.**

Sunday School services at the Wilkes Boulevard Methodist Church will begin at 9:30 o'clock. Morning services will start at 10:45 o'clock. The Junior League will meet at 2:30 o'clock and the Men's Bible Class at 3 o'clock. The Senior League program opens promptly at 6:30 and will be followed by the last evangelistic service of the revival campaign at 7:30 o'clock.

**Episcopal.**

Owing to the absence of the rector, the Rev. J. H. George, there will be no service at Calvary Episcopal Church today. Sunday School exercises will be held as usual.

**Broadway Methodist.**

Sunday School will meet at 9:30 o'clock with special classes for all. Morning worship will be at 10:45 o'clock with communion service. Epworth League will meet at 6:30 o'clock at 7:30 o'clock. Thanksgiving cantata.

**Presbyterian.**

Sunday school will be held at 9:45 o'clock. Worship will be at 11 o'clock and 7:30 o'clock. The pastor, the Rev. W. W. Elwang, will preach. Young People's meeting will be held at 6:30 o'clock.

**Jewish Congregation.**

Prof. A. W. Taylor will address the Jewish Students' Congregation on "Prophets, True and False," at 7:30 o'clock tonight in the Y. M. C. A. Auditorium.

**Christian.**

Bible School begins at 9:30 o'clock. Special classes are being held for students. The Rev. W. S. St. Clair will teach the men's class which meets at 9:30 o'clock. Bible school offering today will be given to the Armenian and Syrian relief funds. Morning worship will be held at 10:45 o'clock, the sermon to be given by the Rev. H. P. Atkins of Mexico, who is exchanging pulpits with Reverend Hart. Evening worship will be held at 7:30 o'clock the subject being "Things That Abide." Intermediate Endeavor, 3 o'clock and Senior Endeavor at 6:30 o'clock. Prayer meeting will be held at 7:30 o'clock Wednesday. The public is cordially invited to these services.—Madison A. Hart, minister.

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Mr. Stephens on "War in Palestine." E. W. Stephens will speak on "War in Palestine" to his Bible Class at

the Baptist Church at 9:30 o'clock this morning. Mr. Stephens' talk will be in connection with the regular international lesson and be a brief history of wars, ancient and modern in Palestine. Mr. Stephens has visited all the places in Palestine where the British are now conducting their campaign toward Jerusalem.

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**Tomorrow, Monday Night**

DECEMBER 3, AT 8:15

NOTE THE DATE!

University Auditorium

**CONDENSED STATEMENT**

**Boone County National Bank**  
OF COLUMBIA, MO.

NOVEMBER 20, 1917.

**RESOURCES**

|                                       |                       |
|---------------------------------------|-----------------------|
| Loans                                 | \$1,190,652.19        |
| U. S. Bonds                           | 100,000.00            |
| Federal Reserve Bank Stock            | 5,100.00              |
| Real Estate—New Building and Fixtures | 125,000.00            |
| Old Banking House                     | 16,000.00             |
| 5 per cent Redemption Fund            | 5,000.00              |
| Cash and Sight Exchange               | 126,697.07            |
| <b>Total</b>                          | <b>\$1,568,449.26</b> |

**LIABILITIES**

|                               |                       |
|-------------------------------|-----------------------|
| Capital                       | \$ 100,000.00         |
| Surplus                       | 100,000.00            |
| Undivided Profits             | 153,151.56            |
| Reserved for Interest Accrued | 14,460.17             |
| Circulation                   | 98,800.00             |
| <b>DEPOSITS</b>               | <b>1,102,037.53</b>   |
| <b>Total</b>                  | <b>\$1,568,449.26</b> |

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